

### PRE-QUALIFICATION FORM

|                 |             |           |         |
|-----------------|-------------|-----------|---------|
| Buyer's Name    |             | Date      |         |
| Account Details | House Model | Block No. | Lot No. |

| MONTHLY INCOME              |  |                     |
|-----------------------------|--|---------------------|
| <b>Principal Buyer</b>      |  | Documents Presented |
| Basic Salary                |  |                     |
| Allowances                  |  |                     |
| Commissions / Rental Income |  |                     |
| Others                      |  |                     |
| TOTAL                       |  |                     |
| <b>Spouse</b>               |  |                     |
| Basic Salary                |  |                     |
| Allowances                  |  |                     |
| Commissions / Rental Income |  |                     |
| Others                      |  |                     |
| TOTAL                       |  |                     |
| <b>Co-Borrower</b>          |  |                     |
| Basic Salary                |  |                     |
| Allowances                  |  |                     |
| Commissions / Rental Income |  |                     |
| Others                      |  |                     |
| TOTAL                       |  |                     |
| TOTAL INCOME                |  |                     |

|                                |  |
|--------------------------------|--|
| Estimated Monthly Amortization |  |
|--------------------------------|--|

|                        |   |               |  |
|------------------------|---|---------------|--|
| Interviewer's Findings | : | Qualified [ ] | Refer to appropriate financing institution [ ] |
|------------------------|---|---------------|--|

|         |
|---------|
| Remarks |
|---------|

| FINANCIAL REFERENCES |
|----------------------|
|----------------------|

**A. LOANS** *(Please provide information on current and previous loans)*

| Name of Institution | Type of Loan | Date Granted/Paid | Outstanding Balance | Monthly Amortization |
|---------------------|--------------|-------------------|---------------------|----------------------|
|                     |              |                   |                     |                      |
|                     |              |                   |                     |                      |
|                     |              |                   |                     |                      |

**B. CREDIT CARD** *(Please provide information on all available credit cards)*

| Card Issuer | Credit Card Number | Credit Limit |
|-------------|--------------------|--------------|
|             |                    |              |
|             |                    |              |
|             |                    |              |

**C. DEPOSITS / INVESTMENT** *(Please provide information on existing Savings/Checking Accounts, Time Deposits, and other Investments such Stocks, Bonds, etc.)*

| Name of Bank/Institution | Branch | Type of Account | Account Number | Average Amount |
|--------------------------|--------|-----------------|----------------|----------------|
|                          |        |                 |                |                |
|                          |        |                 |                |                |
|                          |        |                 |                |                |
|                          |        |                 |                |                |

I certify that all of the information above is true, correct and complete to the best of my knowledge and belief. I hereby further authorize the above persons or organizations, any insurer, claims administrator, and my employer(s) to disclose or furnish to Alsons Development and Investment Corporation (ALSONS DEV) or any of their authorized representatives, all facts concerning my wages or earnings and benefit payments that are within their knowledge.

Signed by: \_\_\_\_\_  
Principal Buyer  
(signature over printed name)

Interviewed by: \_\_\_\_\_  
Alsons Dev  
(signature over printed name)

Date : \_\_\_\_\_

Date : \_\_\_\_\_